

ING CENTER:	City:
PLEASE LIST THE NUMBER OF ENT	TIRES THAT PARTICIPATED IN YOUR REGIONAL TOURNAMENT
Pare	ENT/YOUTH
Par	rent/Teen
ADL	ULT/YOUTH
AD	DULT/TEEN
	x \$30.00 = NT. MAKE CHECKS PAYABLE TO THE NEBRASKA STATE BPA
	<u>Expenses</u>
LINEAGE AND SCOREKEEPING:	TEAMS X \$20.00 =
Postage:	OTHER EXPENSES:
TOTAL EXPENSES:	(PLEASE ATTACH RECEIPTS IF APPLICABLE)
UPON RECEIPT OF THIS COMPLETED FORM A	AND CHECK FOR ENTRY FEES THE <b>NSBPA</b> WILL PROMPTLY PAY THE HOS

PLEASE MAIL REMITTANCE TO:

NICHOLAS BACKMAN

NSBPA ADULT YOUTH TOURNAMENT DIRECTOR

23271 AGEE LANE

WATERLOO, NE 68069

402.905.4774